

# Fourth Sunday in Lent

The Holy Eucharist: Rite One

March 30, 2025

Opening Hymn

*No. 470*

There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;  
and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
and our life would be thanksgiving for the goodness of the Lord.

Words: Frederick William Faber  
Music: *Beecher*, John Zundel

## A Penitential Order

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true  
repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### **The Collect of the Day**

*Celebrant*                    The Lord be with you.

*People*                        And with thy spirit.

*Celebrant*                    Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us  
the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to  
visit us in great humility; that in the last day, when he shall come again in his glorious  
majesty to judge both the quick and the dead, we may rise to the life immortal; through him  
who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen

### **The Old Testament Lesson**

*Joshua 5:9-12*

A Reading from the Book of Joshua

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt."  
And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal  
they kept the Passover in the evening on the fourteenth day of the month in the plains

of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

### **Psalm 32**

- 1     Happy are they whose transgressions are forgiven, \*  
          and whose sin is put away!
- 2     Happy are they to whom the Lord imputes no guilt, \*  
          and in whose spirit there is no guile!
- 3     While I held my tongue, my bones withered away, \*  
          because of my groaning all day long.
- 4     For your hand was heavy upon me day and night; \*  
          my moisture was dried up as in the heat of summer.
- 5     Then I acknowledged my sin to you, \*  
          and did not conceal my guilt.
- 6     I said, “ I will confess my transgressions to the Lord.” \*  
          Then you forgave me the guilt of my sin.
- 7     Therefore all the faithful will make their prayers to you in time of trouble; \*  
          when the great waters overflow, they shall not reach them.
- 8     You are my hiding-place; you preserve me from trouble; \*  
          you surround me with shouts of deliverance.
- 9     “ I will instruct you and teach you in the way that you should go; \*  
          I will guide you with my eye.
- 10    Do not be like horse or mule, which have no understanding;  
          who must be fitted with bit and bridle, or else they will not stay near you.”
- 11    Great are the tribulations of the wicked; \*  
          but mercy embraces those who trust in the Lord.
- 12    Be glad, you righteous, and rejoice in the Lord; \*  
          shout for joy, all who are true of heart.

### **The Epistle**

### **II Corinthians 5:16-21**

*A Reading from the Second Letter of Paul to the Corinthians*

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

### Gradual Hymn

*No. 411*

O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me join to bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind!  
Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait;  
his wrath is ever slow to rise and ready to abate.

He pardons all thy sins, prolongs thy feeble breath;  
he healeth thine infirmities and ransoms thee from death.

He clothes thee with his love, upholds thee with his truth;  
and like the eagle he renews the vigor of thy youth.

Then bless his holy Name, whose grace hath made thee whole,  
whose loving-kindness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery, para of Psalm 103:1-5  
Music: *St. Thomas (Williams)*, melody Aaron Williams, harm. Lowell Mason

### The Holy Gospel

**Luke 15:1-3, 11b-32**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*        Glory be to thee, O Lord

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two

sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**The Sermon**

The Rev. Martin Gutwein

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Be glad and rejoice in the Lord; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray, "Lord, let your mercy embrace us; accept our prayer."

Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world.

Lord, let your mercy embrace us;  
*People: Accept our prayer.*

Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them.

Lord, let your mercy embrace us;

*People: Accept our prayer.*

Jesus, you are the true bread which gives life to the world; evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land.

Lord, let your mercy embrace us;

*People: Accept our prayer.*

We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. Shield those with reason to celebrate.

Lord, let your mercy embrace us;

*People: Accept our prayer.*

You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble.

Lord, let your mercy embrace us;

*People: Accept our prayer.*

Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity.

Lord, let your mercy embrace us;

*People: Accept our prayer.*

## **The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## Offertory Hymn

Hymnal 693

Just as I am, without one plea, but that thy blood was shed for me,  
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;  
fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,  
yea, all I need, in thee to find, O Lamb of God, I come, I come.

Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve,  
because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;  
now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, length, depth, and height to prove,  
here for a season, then above: O Lamb of God, I come, I come.

Words: Charlotte Elliot  
Music: Woodworth, William Batchelder Bradbury,

## Eucharistic Prayer II

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.



Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*The celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:  
Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

## Communion Hymn

Hymnal 337

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above, we here present, we here spread forth to thee  
that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Look Father, look on his anointed face, and only look on us as found in him;  
look not on our misusings of thy grace, our prayer so languid, and our faith so dim:  
for lo! between our sins and their reward we set the passion of thy Son our Lord.

And then for those, our dearest and our best, by this prevailing presence we appeal:  
O fold them closer to thy mercy's breast! O do thine utmost for their souls' true weal!  
From tainting mischief keep them pure and clear, and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet, most patient Savior, who canst love us still!  
And by this food, so awesome and so sweet, deliver us from every touch of ill:  
in thine own service make us glad and free, and grant us never more to part from thee.

Words: William Bright,  
Music: *Unde et Memores*, William Henry Monk

## Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Closing Hymn

Hymnal 145

Now quit your care and anxious fear and worry;  
for schemes are vain and fretting brings no gain.  
Lent calls to prayer, to trust and dedication; God brings new beauty nigh;  
reply, reply, reply with love to love most high.

To bow the head in sackcloth and in ashes,  
or rend the soul, such grief is not Lent's goal;  
but to be led to where God's glory flashes, his beauty to come near.  
Make clear, make clear, make clear where truth and light appear.

For is not this the fast that I have chosen?  
(The prophet spoke) To shatter every yoke,  
of wickedness the grievous bands to loosen, oppression put to flight,  
to fight, to fight, to fight till every wrong's set right.

For righteousness and peace will show their faces  
to those who feed the hungry in their need,  
and wrongs redress, who build the old waste places, and in the darkness shine.  
Divine, divine, divine it is when all combine!

Then shall your light break forth as doth the morning;  
your health shall spring, the friends you make shall bring  
God's glory bright, your way through life adorning; and love shall be the prize.  
Arise, arise, arise! and make a paradise!

Words: Percy Dermer

Music: Quites, Pasteurs, French carol, harm. Martin Fallas Shaw

Words from the Oxford Book of Carols 1964, Oxford University Press. Music by permission Oxford University Press  
Reprinted under ONE LICENSE License #732497

## The Dismissal

*Celebrant*

Let us bless the Lord.

*People*

Thanks be to God.

## Notes and Announcements

### March 30, 2025

#### PRAYER LIST

**Anglican Cycle of Prayer** for Province de L'Eglise Anglicane Du Congo...

**Diocesan Cycle of Prayer** for The Revs: David H. Hermanson, Dr. Kent R. Wally.....

**Parish Calendar of Prayer** for those who helped with the Outdoor Clean-up Day and other property maintenance projects all year long...

**For Our sons and daughters in the military** Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley, Erin...

**For those who are Celebrating a Birthday this week** Laura McFadden 04/04...

**For the Sick, Suffering & Infirm** Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Patty, Marissa, Michael...

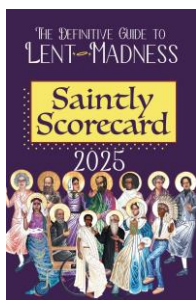
**PLEASE CONTINUE TO WELCOME** The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

#### **UPCOMING EVENTS!**

- **One Saturday Morning Left April 5** - Lenten Bible Study with Fr. Jeff Kirk. 9:30 - 10:30 a.m. (See resources and signup sheet at the back of the church. Information on \*attending the study virtually from home is also included with the announcements in this bulletin.)
- **Stewardship Meeting** - Sunday, April 6 at and/or after coffee hour
- **Holy Week Schedule** - Please see insert

#### **\*Attending the Saturday Bible Study from home via Unlimited Conferencing**

- **For phone only access**, simply dial 856-861-3864 and enter the PIN 924821.
- **For access via your computer**, simply email Theresa at [theresa15@aol.com](mailto:theresa15@aol.com) to be provided with the link to the conference. Once you are on the Unlimited Conference site, just enter your name on the login page and press enter. When you are connected to the meeting site, simply click on "Join". You will have the choice to activate both your camera and microphone, or microphone only (if you prefer to be heard, but not seen).



**LENT MADNESS 2025 Has Begun!!!** Who will win this year's Golden Halo? Take part in the annual saintly smackdown with on-line voting each day at [lentmadness.org](http://lentmadness.org). If you'd like to order The Saintry Scorecard, the official paperback guide to [Lent Madness](http://LentMadness), featuring the biographies of all 32 saints in contention for the coveted Golden Halo, just click on the link from the Lent Madness site or go to [forwardmovement.org](http://forwardmovement.org).

**MOTHERING SUNDAY** – Today is Mid-Lent Sunday also known in the Anglican Communion as Mothering Sunday. Other names for today are “Laetore” meaning “Rejoice” from the opening Latin words of the Mass; and “Refreshment Sunday.” Today is a day to take a break from the rigors of Lent. In the Anglican Communion it was the day to return home to visit your Mother and to attend your home Parish. The traditional food of the day is “Simnel Cake”.

**THE NOISY COLLECTION IS BACK!** Please bring in loose change (or paper money) for this special collection each Sunday in Lent. This outreach offering will be divided between Episcopal Community Services of the Diocese of NJ and Episcopal Relief and Development.

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING**– To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission and ministry of Holy Trinity Church.



**2025 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$45.00.

## LOOKING TOWARD HOLY WEEK - EASTER AT HOLY TRINITY

*All services will in person and live streamed on our website [holytrinity.us](http://holytrinity.us)*

### **April 13 —PALM SUNDAY 8:45 AM – Liturgy, Passion Gospel, and Mass**



Weather permitting, this service will begin outside with the reading of the Palm Liturgy and a procession into the church. The Gospel is the Passion of Christ according to St. Luke read in parts. A **Quiche Brunch** will follow the service. See signup sheets for both the Passion Reading parts and the brunch at the back of the church.

**April 17—MAUNDY THURSDAY 7:30 PM – Choral Mass of the Last Supper** A commemoration of the events in the upper room. Foot washing (after the example of Christ) is included in this Liturgy.

### **April 17-18—The All Night Vigil Watch in the Chapel**



The altar of repose will be available for in-person devotions and meditations from the end of the Maundy Thursday service until the start of the Good Friday service. All hours of the watch can be done from home or in the chapel. Sign up in the back of the church or contact Theresa Hoyt-Chattin if you would like to participate.

### **April 18—GOOD FRIDAY 12:00 noon**

The Solemn Liturgy of the Cross with the Mass of Pre-Sanctified and hymns.



### **April 19—EASTER EVE 8:00 PM – The Great Vigil of Easter**

This Liturgy is one of the earliest rites of the Christian Church and celebrates the Passover of our Lord from death to life. The Vigil ends Lent and ushers in Easter. This year the service includes the Lighting of the Paschal Candle, procession with incense, Old Testament readings, a baptism, and the First Mass of Easter. The service begins in darkness and ends in joyous light and celebration. Bring small bells to ring.

### **April 20—EASTER DAY 9:00 AM Festival Mass of the Resurrection**



With music and incense, Easter will be celebrated with great Festivity and joy! This is the Queen of Feasts for we are heirs of the resurrection life. Please share this celebration with your whole family, your friends and neighbors. **Invite someone you know to attend Easter services with you!** Weather permitting, the service will be followed by an Easter Egg hunt for children.





### Lenten Bible Study with Fr. Jeff Kirk

Mark your calendars now and plan to be with us for a Lenten Bible Study led by Fr. Jeff. Come to one, two, or all four of the sessions which will be held on consecutive Saturday mornings from 9:30 to 10:30 a.m. beginning on March 15<sup>th</sup> and running through April 5<sup>th</sup>.

The readings to be discussed are the Lenten Old Testament readings from The Revised Common Lectionary, Year C (listed below).

Date	Passage	Subject(s)
3/15	Genesis 15:1-2, 17-18,	God calls Abram into Covenant, promising heirs and the gift of land.
3/22	Exodus 3:1-15	God reveals the divine name of Yahweh to Moses on Mount Horeb at the Burning bush.
3/29	Joshua 5:9-12	The Israelites camp at Gilgal and celebrate The Passover on the 14th day of the month.
4/5	Isaiah 43:16-21	God promises "a new thing," waters in the desert so that the chosen people will declare God's praise.

For more information chat with Theresa, or you may give Fr. Kirk a call at 609-605-6245.

See the signup sheet at the back of the church.

## Holy Trinity Episcopal Church

### Supports



## ADOPT-A-BOX

### Requested Donations:

- |              |                        |           |
|--------------|------------------------|-----------|
| Toothbrushes | Toothpaste             | Shampoo   |
| Baby Shampoo | Washcloths             | Deodorant |
| Hand Lotion  | Shaving Cream & Razors | Socks     |

All Donations due by Sunday, March 30<sup>th</sup>

Please place your items in the collection bin in the tower entrance.

Thank you for Giving!